व्यवहार vi‿ava-hâra, m. conduct, action; intercourse, with (saha *or* -°); usage, custom, ordinary life, general practice; action *or* practice of, addiction to, occupation *or* business with (lc., -°); transaction, business, traffic, trade, with (-°); contract; litigation, lawsuit, with (saha); administration of justice; majority (*in law*); use of an expression, talk of (-°); designation, of (g.): **asmad-â*gñ*ayâ vyavahâra*h*** **kârya*h***, everything must be done in accordance with our commands; **tair eva‿atra vyavahâra*h***, it is just these that are here meant: **-ka,** m. trader; **-*gñ*a,** a. knowing the ways of the world, come of age; **-dar*s*ana,** n. judicial investigation, trial; **-pada,** n. legal case; **-pâda,** m. stage in a trial (*there being four: plaint, defence, proof, verdict*); **-yitavya,** cs.fp. (√h*ri*) to be occupied with (in.); **-vat,** a. occupied with, dealing in (-°); m. trader; **-vidhi,** m. legal procedure; **-sthâna,** n. legal case; **-sthiti,** f. legal procedure; **-‿âsana,** n. judgment-seat.  
व्यवहारिन् vi‿ava-hâr-in, a. acting, proceeding (-°); transacting business; m. trader, merchant; **-hârya,** fp. who may be associated with; **-hita,** pp. √dhâ; **-h*ri*t,** a. dealing in (-°); **-h*ri*ti,** f. practice, conduct, action; intercourse; business dealings, trade; litigation, lawsuit.  
व्यवाय vi‿ava‿aya, m. intervention, interposition, separation by (in., -°); copulation; **-‿avây-in,** a. intervening, separating; **-‿ava‿ita-tva,** n. separation by (-°).  
व्यश्व ví‿a*s*va, a. horseless *(*Br.*,* C.*);* m.N. *of a* Ri*shi (*RV.*).*  
व्यश्वैत् ví‿a*s*vait, 3 sg. aor. √*s*vit.

व्यष्टि vi‿ãsh*t*i, f. obtainment, success (V.); single *or* individual object, individuality (*Vedânta* phil.*;* opp. sam-ash*t*i); **-samash*t*i-tâ,** f. individuality or collectiveness.  
व्यस् VI‿AS, separate, divide: *only* pf. **vivyâsa** (E., *very rare*).

व्यसन vi‿asana, n. [√2. as] wagging (*of a tail*); assiduity, in (lc.*; rare*); intense attachment *or* devotion to, inordinate addiction to (lc., -°); passion, esp. evil passion, vice; favourite occupation, hobby; calamity, misfortune, disaster, distress, adversity (*often* pl.), need, evil plight (*commonest* mg.); destruction (*of treasure*), defeat (*of an army*), breaking (*of weapons*), accident in, evil effect of (-°); setting (*of sun or moon*): **-prasârita-kara,** a. having the hand outstretched to *inflict* calamity; **-brahma-*k*ârin,** m. companion in misfortune; **-vat,** a. having suffered injury in regard to (-°); **-‿anvita,** pp. involved in calamity; **-‿âpluta,** pp. overwhelmed with misfortune.

व्यसनिन् vyasan-in, a. hard-working (*rare*); passionately devoted *or* intently addicted to (-°); having a hobby (*rare*); addicted to evil passions, dissolute, vicious; unlucky, unfortunate, having had a misfortune with (-°), struggling with (*famine*, -°): (**-i**)**-tâ,** f. fancy for (lc., -°); passionate devotion *or* attachment; evil passion; (**-i**)**-tva,** n. addiction to (-°).  
व्यसनोदय vyasana‿udaya, m. du. setting and rising.  
व्यसि vi‿asi, a. swordless (*sheath*); **-‿asu,** a. lifeless, dead; **-‿asta,** pp. √2. as: **-pada,** n. counter-plaint.  
व्या VYÂ, IV. **vyáya**, cover, envelop; Â. wrap *or* envelop oneself in (ac., lc.; V.): pp. **vîtá**, concealed (RV.); covered *or* girt with (in.; P2.). **apa**, Â. (divest oneself of), deny (int.; C.). **â**, (RV.) put on (*as a covering*, ac.); wrap oneself in (lc.). **upa**, put on (*the sacred cord over the left shoulder and under the right arm*). **ni**, put *or* hang on: pp. **nivîta**, wearing the sacred cord. **pari**, put on, wrap round; Â. envelop oneself in (V.): pp. **párivîta**, wrapped *or* enveloped in, surrounded by (in., -°; V., C.). **sam**, roll *or* cover up (RV.); put on (ac., Â.), envelop oneself, in (in., Â., V.); provide *or* equip with (P.; V.): pp. **sa*m*vîta**, wrapped in, covered with, surrounded by, obscured by, provided with (in., -°); covered, clothed; put on (*garment*); connived at by (-°).

व्याकरण vi‿â-kara*n*a, n. separation, discrimination (*rare*); development, creation (*rare*); (analysis), grammar; grammatical correctness; **-kart*ri****,* m. developer, creator; **-kâra,** m. development, detailed description; **-kîr*n*a,** pp. (√k*rî);* n. confusion of cases.  
व्याकुल vi‿â-kula, a. [√k*rî*] filled with, full of (in., -°); overcome with (*sleep*, -°); intently engaged on, busy with (-°); bewildered, agitated, confounded, distracted (ord.mg.); confused (*of things*); quivering (*lightning*): °-, **-m,** ad.: **-tâ,** f. intentness on (-°); perplexity, agitation; **-tva,** n.id.  
व्याकुलय vyâkula-ya, den. P. agitate, distract; throw into confusion: **ita,** pp. filled with, full of (-°); confused, bewildered, distracted (ord.mg.); deranged; destroyed.  
व्याकुलालाप vyâkula‿âlâpa, a. speaking confusedly *and* being out of tune (*lute*).  
व्याकुलीकृत vyâkulî-k*ri*ta, pp. filled with, full of (in., -°); bewildered, perplexed, put to confusion; **-bhûta,** pp. reduced to confusion, bewildered, perplexed.  
व्याकृति vi‿ấ-k*ri*ti, f. separation, discrimination (Br.); detailed description (C.); explanation (C.); **-kopa,** m. contradiction; **-ko*s*a,** a. expanded, blown; open (*hand*): **-kokanada,** a. having expanded red lotuses: **-tâ,** f.abst.N2.; **-kriyâ,** f. evolution, creation; **-kro*s*a,** m. revilement, abuse; **-kro*s*î,** f.id.; screech; **-kshepa,** m. abuse (*rare*); distraction (*of mind*); **-kshepin,** a. driving away (-°); **-khyâ,** f. explanation, exposition, comment; **-khyâtavya,** fp. to be explained; **-khyât*ri****,* m. expounder; **-khyấna,** a. (**î**) C.: explaining, elucidating; reminding of, resembling *(*g.*);* n. narration (Br.); recitation (Br.); explanation, exposition, comment (Br.*,* C.); **-khyâna-ya,** den. P. communicate, narrate (Pr.); **-khyâ-sthâna,** n. school; **-khyeya,** fp. to be explained; **-gha*tt*anâ,** f. friction; **-ghâta,** m. blow, stroke, shot, impact; defeat; commotion, agitation; hindrance, obstacle; (*logical*) contradiction; *a rhetorical figure in which opposite effects are shown to arise from the same cause; an astronomical Yoga;* **-ghâra*n*a,** n. sprinkling around (*in ritual*).

व्याघ्र vi‿â-ghrá, m. [scenter: √ghrâ; *not in* RV.*, but often in* AV.] tiger (*type of manhood*); -°, (C.) tiger among = pre-eminent, chief; N.: (**a**)**-ketu,** m.N.; **-*k*arman,** n. tiger-skin; **-tâ,** f., **-tva,** n. tigerhood; **-pad,** m.N.; **-parâkrama,** m.N.; **-pâda,** m.N.; **-bala,** m.N.; **-bha*t*a,** m.N. *of a warrior;* **-sena,** m.N.  
व्याघ्री vyâghr-î, f. tigress.  
व्याज vi‿â*g*a, m. (n.) [√a*ñg*] deceit, fraud; deception, pretence, semblance, pretext: °-, treacherously, deceitfully; to all appearance, in appearance only, simulated, deceitful; in.*,* ab. under the pretext *or* guise of (-°); -° a. having only the appearance of, appearing in the form of: **-nidrita,** pp. feigning sleep; **-maya,** a. (**î**) simulated, hypocritical.  
व्याजय vyâ*g*a-ya, den. P. deceive.  
व्याजसुप्त vyâ*g*a-supta, pp. feigning sleep; n. feigned sleep; **-stuti,** f. ironical praise; **-‿ukti,** f. dissimulating statement (*by attributing an emotion to a false cause:* rh.).  
व्याड vyâ*d*a, m. beast of prey.  
व्याडि vyâ*d-*i (*or* *l*i), m. pat. (fr. vyâ*d*a) *of various men*.  
व्यात्त vi‿â-tta, pp. (√1. dâ) opened wide: **-‿âsya,** a. open-mouthed.  
व्यात्युक्षी vi‿âtyukshî, f. mutual splashing.  
व्यादान vi‿âdâna, n. opening (*of the mouth*).  
व्यादीर्घ vi‿â-dîrgha, a. long extended; **-de*s*a,** m. detailed *or* special injunction.  
व्याध vyâdha, m. [√vyadh] hunter (*a mixed caste*): **-gîti,** f. decoy cry of a hunter.  
व्याधाय vyâdhâ-ya, den. Â. represent a hunter.  
व्याधि vi‿â-dhi, m. [√dhâ: disorder] disease, sickness, ailment: -° sts. = plague of a: **-ta,** *(*den.*)* pp. diseased, sick, ailing.  
व्यान vi‿âná, m. [√an] breath; *as one of the five vital airs, that which is* diffused throughout *the body*.  
व्यापक vi‿âpaka, a. (**ikâ**) pervading, widely diffused; invariably concomitant, inherent (*in logic; as fire in smoke*): **-tâ,** f., **-tva,** n. diffusion, inherence.  
व्यापत्ति vi‿â-patti, f. calamity, misfortune; derangement, injury, failure; ruin, death; disappearance, substitution (*of a letter in* gr.); **-pad,** f. calamity, misfortune; loss, failure, disappearance, destruction; fatal deed.  
व्यापन vi‿âp-ana, n. pervading, filling; **-‿âpanîya,** fp. to be pervaded *or* filled.  
व्यापाद vi‿â-pâda, m. ruin, destruction, death; evil intent: **-ka,** a. fatal (*disease*); **-pâdana,** n. destruction, killing, death by (-°); **-pâdanîya,** fp. to be destroyed *or* killed: **-tâ,** f. necessity of being killed; **-pâdayitavya,** fp. to be destroyed *or* killed; **-pâra,** m. [√3. p*ri*] occupation, employment, business, concern; action, operation, function; exertion, effort; -°, occupation with, practice of etc.; **sâyakânâm** -**,** business of arrows (i.e. *to hit* *the mark);* ***-m* k*ri***, render good offices *in a matter* (tatra); perform the business of (g.); meddle in (*other people's affairs,* lc.*);* ***-m*** **vra*g***, interfere with (lc.); **-pâra-ka,** a. (-°) having - as a function; **-pâra-vat,** a. effective: **-tâ,** f. possession of the function of (-°); **-pâra-*s*ata,** n. hundred attempts; **-pârita,** cs.pp. √3. p*ri*; **-pârin,** a. occupied with (-°); m. workman.